



SPRINGFIELD

NEBRASKA

CITY COUNCIL AGENDA

Tuesday, April 1, 2025, at 7:00 p.m.
Springfield City Hall
170 North 3rd Street

CALL TO ORDER

- Public announcement that a copy of the Nebraska Open Meetings Law is posted in the entry to the meeting room
- Roll call
- Pledge of Allegiance

CONSENT AGENDA

All consent agenda items are approved in one motion unless removed by a Council Member. Removed items will be placed under the Regular Agenda for consideration and action by the Council.

1. Approve Minutes of the March 18, 2025, Council Meeting
2. Approve Claims and Payroll
3. Approve MetLife dental insurance renewal

REGULAR AGENDA

1. Sarpy County Sheriff's Monthly Service Report
2. Travis Ryley, SYAA Baseball/Softball Director – Update on SYAA baseball and softball programs and transition to a new diamond sports program
3. **Tabled from March 18, 2025.** Consider approval of **Resolution 2025-4** approving an agreement with Keith R. Hentzen and Rose Marie Hentzen allowing the city to store the downtown PA system control box at Springfield Drug, 205 Main Street, Springfield, NE
4. Consider approval of **Resolution 2025-5** authorizing the sale of city property (additional items from the wastewater treatment plant property)

5. **Tabled from March 18, 2025.** Consider approval of a bid from Electrical Contractors to install two heaters and thermostats in the restrooms at the Buffalo Park concession stand
6. **Tabled from March 18, 2025.** Consider approval of a bid from Travis Moore Construction to replace the concrete in the alley north of Main Street between 1st and 2nd Streets
7. **Tabled from March 18, 2025.** Discuss Tyler Holdorf's annual review and consider a proposed merit increase
8. **Tabled from March 18, 2025.** Discuss Bryan Cherry's annual review and consider a proposed merit increase
9. **Tabled from March 18, 2025.** Discuss Chris Woodman's annual review and consider a proposed merit increase
10. **Tabled from March 18, 2025.** Discuss Jason Iverson's annual review and consider a proposed merit increase

DEPARTMENT REPORTS

1. Water & Sewer Department – Mike Neitzel
2. Library & Community Building – Michael Herzog
3. Parks Department – Kacie Murtha
4. Street Department – Dan Craney
5. Mayor's Report – Bob Roseland
6. City Staff Reports

The Mayor and City Council reserve the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes.

ADJOURNMENT